



### **Executive Committee Meeting Agenda**

Wednesday, February 18, 2015 12:15pm-1:45pm  
Milwaukee County Courthouse, Room 609

#### SCHEDULED ITEMS:

- I. Convene and Updates (Jeff Kremers)
- II. Approval of Meeting Minutes (Jeff Kremers)
- III. Add City of Milwaukee Municipal Court Presiding Judge Phil Chavez to Executive Committee (Jeff Kremers, Phil Chavez)
- IV. MacArthur Foundation Grant Opportunity (Tom Reed)
- V. Discussion of AG Opinion on Supervision Fees and Victim Restitution (Jeff Kremers)
- VI. Next Meeting of the Whole Topic – March 25, 2015 (Jeff Kremers)
- VII. CSG Grant (Niel Thoreson)
- VIII. NIC Statewide EBDM Update (Jeff Kremers)
- IX. Other Business
- X. Adjourn